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18 *Attorneys for Defendants-*
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21 IN THE UNITED STATES DISTRICT COURT
22 FOR THE EASTERN DISTRICT OF WASHINGTON

23
24 AXIS RESIDENTIAL, LLC, a) No. 2:24-cv-00317-SAB
25 Washington limited liability company;)
26 and SUNSET MANAGEMENT, INC.,)
27 a Washington corporation,) **[PROPOSED] ORDER**
28) **EXTENDING STAY;**
29 Plaintiffs,) **RESETTING STATUS VIDEO**
30) **CONFERENCE**
31 v.)
32)
33 DUAL PATH, LLC, an Arizona)
34 limited liability company; and)
35 MYCOMMUNITY.APP LLC, an)
36 Arizona limited liability company,)
37)
38 Defendants.)

39
40 **[PROPOSED] ORDER EXTENDING STAY;**
41 **RESETTING STATUS VIDEO CONFERENCE - 1**

Before the Court is the Parties' Joint Status Report and Stipulated Motion to Extend Stay, ECF No. 25. Plaintiffs are represented by Caleb Hatch. Defendants are represented by Daniel Mestaz, Matthew Hersh, and Shamus O'Doherty.

15 The parties request the Court extend the stay of proceedings in this matter to
16 allow time for the parties to comply with certain post-covenant obligations in the
17 parties' now-finalized settlement agreement, upon which time the parties anticipate
18 that they will stipulate to the dismissal of this action pursuant to the term of the
19 agreement. The Court finds it appropriate to grant the motion and set a status
20 conference in this matter.

**[PROPOSED] ORDER EXTENDING STAY;
RESETTING STATUS VIDEO CONFERENCE - 2**

1 Accordingly, **IT IS HEREBY ORDERED:**

2 1. The Parties' Joint Status Report and Stipulated Motion to Extend the

3 Stay, ECF No. 25, is **GRANTED**.

4 2. The scheduling conference set for April 18, 2025, is **STRICKEN**.

5 3. A status video conference is **SET** for _____, **2025, at** _____.

6 Counsel will be provided with separate call-in details by email from the Court's staff.

7 The email will be sent one week before the hearing.

8 4. The case remains **STAYED** pending further order of the Court.

9 5. The parties shall file a joint status report regarding the status of the case

10 with the Court no later than _____, **2025**.

11 **IT IS SO ORDERED.** The District Court Clerk is hereby directed to enter

12 this Order and to provide copies to counsel.

13 **DATED** this _____ day of _____, 2025.

14
15 Hon. Stanley A. Bastian